

INTERNATIONAL CONFERENCE

ON

**RESEARCH AND DEVELOPMENT INITIATIVES ON
THE PROMOTION OF INCLUSIVE SOCIETY**

Date: 28, 29 & 30 Nov. 2017

ORGANISED BY



SWAHID PEOLI PHUKAN COLLEGE, NAMTI, ASSAM, INDIA

In Collaboration with

**INTERNATIONAL INSTITUTE OF PEACE AND DEVELOPMENT STUDIES,
BANGKOK**

And Supported By

INDIAN COUNCIL OF SOCIAL SCIENCE RESEARCH (ICSSR)

CONFERENCE PARTNERS



ASIAN RESOURCE FOUNDATION, INDIA



CENTRE FOR THE STUDY OF SOCIETY & SECULARISM, MUMBAI



UNITED RELIGIONS INITIATIVES, WEST ZONE MUMBAI, INDIA



NORTH-EAST INDIA NETWORK FOR ACADEMIC DISCOURSE

Venue:

**Swahid Peoli Phukan College, Namti
Dist.- Sivasagar, Assam, India, PIN-785684**

www.sppcollegenamti.org

Theme of the Conference:
**Research and Development Initiatives for the Promotion of
Inclusive Society**

Concept Note:

If the urge for inclusion arises then there must be an unheeded proximity towards exclusion. Taking cue from the viability of the aforesaid remark, it is seen that in an inclusive society efforts are made to ensure equal opportunities for all, irrespective of sex, caste, religion and colour so that all can achieve their full potential in life. It's a multi-cultural and multi-dimensional approach of creating an environment to enable each individual of a society for active participation in social, political and economic activities. Social inclusion is also understood as the process by which societies combat poverty and social exclusion.

For a better understanding and exposure of such a generic concept, the idea of social responsibility and ethical obligation seem to occupy a conspicuous position given the near-to-indifferent attitude of the capitalist culture that frames and modulates the tapestry of a socio-cultural revolution in economic terms. If one takes the holistic picture of the global scenario, the rise of factionalism has been a fundamental counterblast to the principles of the inclusive ideology which more often than not, it is seen, tend to profess the socio-cultural impasse—segregation. This pseudo-assimilative policy brands the entire policy of inclusion as disproportionate to the concept of a compact world order. Ironically, it is this unethical mindset of the capitalist culture that has led to the growth of a consciousness—an agenda that strives to highlight the phenomenon of solidification of the geo-polity. The onus therefore lies in envisioning a new spectrum where the institutional brand of engendering a cultural perspective would lead to a more open and consolidated world view which would thereby guarantee a “space” that can and will cater to a peaceful existence.

The proposed conference is one step forward towards building an edifice where the inhibition of the marginalized communities will be seriously reconsidered; it shall also be a serious rejoinder on our part as conscious citizens of a modern world to make the full utilization of every human resource by opening up newer vistas of possibilities. For such a vision to be materialized mere theoretical postulations and hypothesis would not be so productive; the government too has to support the ideological base thereby providing the benefits of an equal space for a full development of the resource. For instance, the policy enunciated by the Govt. of India “*Sabka Saath Sabka Bikash*” (with all and for all) is a significant step forward in this regard. The need of the hour is to see and consider whether it is practically feasible to materialize it in reality!

The avowed purpose of this conference is to gauge the potential of development by conducting a serious methodological exercise that would enable the participants to come in direct contact with the pitfalls of an exclusionist society. This will undoubtedly create awareness in favour of the inclusive parameters which will thereby allow the researcher to shift his/her hypothetical focus. For example, the idea of entrepreneurship is

an area that offers a practical utilization of the self-motivated economic obligation of the human resource. The conference will also allow a space to formulate a policy by sharing and interpreting the experience of foreign nationals who would have a whole new range of perspectives. Such an effort, it is hoped, will be indeed laudable as it would prepare us to seriously reconfigure the socio-political, demographic and economic ambience.

Focal Theme: *Global Challenges to Inclusive Society*

Sub-Themes:

- Inclusivity and Desired Growth
- Impact of Inclusive Innovation
- Minority Inclusivity and its Challenges
- Segregation and Exclusivity: Ideas and Praxis
- Politics and Polarization
- Homogeneity and the Political Agenda
- Identity Issues
- Inclusive ideology through historical perspective
- Perspectives on the Politics of Inclusion and Exclusion
- The cult of a mainstream culture and its sidelining tactics
- Women empowerment and their role in terms of social upliftment
- Tribal life and its prospective social tentacles in the wake of modern society
- Any other related topics

Important Dates:

Seminar Date	28, 29 & 30 November, 2017
Last Date of Submission of Abstract	27 th October 2017
Notification of Acceptance of Abstract	29 th October 2017
Last date of submission of full paper	20 th November 2017
Last Date of Registration for Indian Participants	20 th November 2017
Spot Registration	28 th November 2017

Registration Fee:

National		International	
Category	Amount	Category	Amount
Delegates from Academia with Paper	INR 3500 (Without accommodation) INR 5000 (With accommodation)	Delegates from Academia with Paper	USD 100
Participants without Paper	INR 3000 (Without accommodation) INR 4500 (With accommodation)	Participants without Paper	USD 75
Research Scholars	INR 2500 (Without accommodation) INR 4000 (With accommodation)	Research Scholars	USD 75
Students Participants	INR 2000 (Without accommodation) INR 3500 (With accommodation)	Students Participants	USD 50
Registration fee includes Accommodation, Conference Kits, Breakfast, Lunch, Dinner, local shuttle transportation and Certificates			

Mode of Payment and Bank Details:

Indian participants can pay the registration fee by Cheque/DD / Swipe/Net Banking in favour of **Principal, SPP College, Namti. Foreign participants can avail spot registration on arrival.** In case of out station participants depositing the registration fee via Cheque/Swipe/Net Banking, must produce the receipt of payment at the time of registration.

Bank name: **State Bank of India**

Bank Branch: **Chapangani**

Bank Account No.: **31238694317**

Bank Code: **7429**

IFSC Code: **SBIN0007429**

Publication Details:

The organizers plan to publish the proceedings of the conference in the form of a book with ISBN. As such, all presenters will have to submit one hard copy of the presented paper at the time of registration. There is also the provision of publishing an Abstract Volume which will be provided in the Conference Kit free of cost. However, participants who intend to publish their paper will have to furnish some additional details and must adhere to the following guidelines:

- The paper must be typed in **Times New Roman Format** with 1.5 line spacing.
- The **Abstracts** must be within 250 words with at least 5 key words.
- The paper presenter must ensure in the Abstract itself if it is a **Poster presentation**.
- The name, designation and affiliation of the writer should be typed in **BOLD** at the right hand side of the page just below the main Title of the paper.
- The Title/Name of the paper must be in **BOLD** with a formatting of 12 point.
- All Papers must strictly follow the **MLA Seventh Edition** Style in case of reference and type.
- The contributors must also furnish a brief **Bio-note** (furnishing a valid **Email ID**) within 150 words.
- The contributors must declare an **Anti-plagiarism** to ensure the authenticity of the paper.
- All papers submitted for **Consideration of Publication** must be within 3000-4000 words limit.
- Only selected papers will be published in the **Conference Volume**.
- For any modifications, the organizers will contact the writers via email only.
- All Papers and queries (if any) must be directed to the following Email Ids:

icsppcollege@gmail.com

Best Paper Award:

The organizers plan to award the Best Paper Presenter with a Memento and a Certificate. The awardee would be judged by the Resource Persons and Rapporteurs at the end of the sessions.

About Sivasagar:

Sivasagar, formerly known as Rampur and the then capital of the Ahom Kingdom, secures the pride of place amongst the most prominent and popular historical sites of India. The legendary status owes a great deal to

the Ahoms who ruled about six hundred years bringing in different tribes, castes and creeds under one fold. The historical monuments which have ordained international fame and reputation include the world's largest tank made by man, i.e., the Joysagar Tank built by the Ahom King Rudra Singha commemorating the purity of his mother Joymati whose unflinching devotion and loyalty towards her husband Gadapani has achieved an epical dimension. The Shiva Dole also attracts numerous devotees from around the world being the largest of its kind in the North -East. The Sibsagar Tank, commonly known as BorPukhuri has been a nocturnal beatitude as it gets illuminated by the entire premises of the Shiva Dole. The Kareng Ghar (the royal Ahom palace), The Talatal Ghar (the seven-storied Ahom underground Palace with a labyrinth), The Rong Ghar (The oldest Ahom amphitheatre) and the Maidams (the colossal tombs of the Ahom Swargadeos, much in the manner of the Egyptian Pharaohs) and many other distinguishing monumental brilliance makes Sibsagar a spectacular landmark in terms of securing foreign attention. Moreover, the largest national forest reserve famous for One-horned Rhino, Kaziranga, is around a 2 ½ hours ride from Sibsagar.



How to Reach:

SPP College which is situated at Namti, Sivasagar can be reached both by rail and bus. Outstation participants can reach Sibsagar by bus, train as well as by air, the nearest airports being Dibrugarh (Mohanbari) and Jorhat. The organizers will take the responsibility of escorting the participants to the venue.

About the College:

Swahid Peoli Phukan College has earned the accolade of being one of the pioneering institutes of higher education in Upper Assam and has perpetually strived to nourish and kindle the wholesome dreams and academic aspirations of a multitude of people of Sivasagar and the adjoining districts. It is a matter of sweet pride that four decades of persistent struggle and dogged endeavour from us have yielded substantial result in the form of excellence in academic performance, art, sports and other distinguishing pursuits. Stoic in its zealous determination and fortitude, the primary motif of Swahid Peoli Phukan College is to transcend all barriers in expanding the horizons and vistas of knowledge, channeling and chiseling even the most rugged form of object within its purview. Hundreds of enthusiastic students join the college every year and the faculty along with the sincere devotion of the office staff extends their wholehearted cooperation to realize the collective dream. It has been an absolute privilege that the untiring efforts of the college faculty towards academic excellence have been recognized by the **National Assessment and Accreditation Council (NAAC)** who adjudicated “**B**” Grade to the college in 2015. Again, quite recently, the college has secured a coveted ranking within 150 top colleges of India from the **National Institutional Ranking Framework (NIRF), MHRD, Govt. of India** in 2017.

Tours & Travels: The organizers plan to provide the interested participants a glimpse of the beautiful historic city and its adjoining tourist locations on payment of a nominal fare. The participants can avail the offer accordingly.

Registration Form

Name of the Participant (in BLOCK)	
Date of Birth	
Name of University/Affiliation	
Title of the Paper	
Address	
Email	
Mobile	
Nationality	
Gender	
Accommodation (Write yes if required)	

Contact Details:

Dr. S. S. Zaman

Principal & Chairperson

Email: principal@sppcollegenamti.org

Mobile: +91-94355-00285

Dr. Shahiuz Zaman Ahmed (Convener)

Email: shahiuz@gmail.com

Mobile: +91-94013-96486

Abdul Mubid Islam (Co-Convener)

Email: abdulmubidislam@gmail.com

Mobile: +91-97067-33175

NB: All abstracts and papers must be mailed to icsppcollege@gmail.com